

17

CATALOGUE

OF THE

DIVINITY SCHOOL


OF THE

Protestant Episcopal Church,

IN

PHILADELPHIA.

1868-69.



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CATALOGUE

OF THE

Officers and Students

OF THE

DIVINITY SCHOOL

OF THE

Protestant Episcopal Church

IN

PHILADELPHIA.

1868-69.

WITH A LIST OF THE ALUMNI.

PUBLISHED, FEBRUARY, 1869.

PHILADELPHIA:
CLAXTON, REMSEN, AND HAFFELFINGER,
819 AND 821 MARKET STREET.

LOCATION.

THE DIVINITY SCHOOL is situated at the N. W. corner of Thirty-Ninth and Walnut Streets, West Philadelphia. It is accessible by the Passenger Railway Cars on Market Street, and by those of the Chestnut and Walnut Streets Line.

OPENING.

The School opens on the third Thursday in September, which in the present year (1869), will be on the 16th day of the month.

The Dean will meet applicants for admission at eleven o'clock on the day above named, in Spencer Hall, Thirty-Ninth and Walnut Streets, West Philadelphia, and admit on probation such as propose for the Junior Class and seem to be able to do the work of that Class.

Applicants for the Senior and Middle grades will be examined by the Professors at twelve o'clock of the same day, at the same place.

The ordinary exercises of the Institution begin at noon on Friday.

CALENDAR FOR 1868-9.

1868, Sept. 17, Thursday, First term began, with an address by the Rev. Dr. Claxton.

Dec. 24, Thursday, Christmas vacation began.

1869, Jan. 7, Thursday, Second term began.

Mar. 19, Friday, " " closes.

Mar. 31, Wednesday, Third term begins.

June 14, Monday, Annual Examinations begin.

June 17, Thursday, Annual Commencement.

Sept. 16, Thursday, Opening Exercises.

Dec. 24, Friday, Christmas vacation begins.

BOARD OF TRUSTEES.

PRESIDENT.

RT. REV. WM. BACON STEVENS, D. D.

HON. CHARLES S. OLDEN,	LEMUEL COFFIN,
GEORGE D. MORGAN,	WILLIAM WELSH,
GEORGE L. HARRISON,	JOHN D. TAYLOR,
JAY COOKE,	EDW. S. WHELEN.

TREASURER.

WILLIAM L. REHN, 1224 Chestnut Street.

OVERSEERS.

Rt. Rev. ALFRED LEE, D. D., *President.*

Rt. Rev. Manton Eastburn, D. D.,	Rt. Rev. W. Bacon Stevens, D. D., <i>ex off.</i>
“ “ Thomas M. Clark, D. D.,	Rev. Richard Newton, D. D.,
Rev. Alexander H. Vinton, D. D.,	“ H. Dyer, D. D.,
“ William Suddards, D. D.,	“ J. Cotton Smith, D. D.,
“ M. A. De Wolfe Howe, D. D.,	“ Phillips Brooks,
“ H. E. Montgomery, D. D.,	“ S. A. Clark,
“ H. C. Potter, D. D.,	“ Benjamin Watson, D. D.,
“ John F. Spaulding,	“ Richard B. Duane,
“ D. S. Miller, D. D.,	“ Stephen H. Tyng, D. D.,
“ D. O. Kellogg, Jr.,	“ Noah H. Schenck, D. D.,
Charles R. King, M. D.,	William H. Ashhurst,
John L. Atlee, M. D.,	Charles E. Lex, Esq.,
John Bohlen,	N. B. Browne, Esq.,
A. J. Drexel,	Hon. Asa Packer,
William G. Moorhead,	Robert H. Ives.

SECRETARY.

REV. JOHN A. CHILDS, 708 Walnut Street.

FACULTY.

REV. G. EMLÉN HARE, D. D.,

329 South Broad Street.

Professor of Biblical Learning.

REV. DANIEL R. GOODWIN, D. D., LL. D.,

3919 Locust Street.

*Church of the Holy Trinity Professor of Systematic Divinity,
and DEAN of the Faculty for the present year.*

REV. CLEMENT M. BUTLER, D. D.,

717 Locust Street.

Mary Wolfe Professor of Ecclesiastical History.

REV. R. BETHELL CLAXTON, D. D.,

N. E. Corner of Spruce and Fortieth Streets.

Jay Cooke Professor of Homiletics and Pastoral Care.

REV. R. FRANCIS COLTON,

3618 Spruce Street.

*Instructor in Hebrew, and Principal of the Preparatory
Department.*

The duties of the Moorhead Professorship of Liturgics, Canon
Law, and Church Polity, are performed at present by

PROF. BUTLER, in Liturgics ;

PROF. HARE, in Canon Law ;

PROF. GOODWIN, in Church Polity.

DEAN.

REV. D. R. GOODWIN, D. D., LL. D.

LIBRARIAN.—MORRIS M. BERRY, A. M.

SENIOR CLASS.

Name.	College.	Residence.	Candi- dateship.	Room.
V. Hummel Berghaus,	N. H.	Harrisburg, Pa.	Pa.	Div. Hall.
*Henry K. Brouse, M. D.,		Bristol, Pa.	Pa.	5 Div. Hall.
†Reginald Heber Howe,	Brown	Philadelphia.	Pa.	418 S. Broad St.
Henry C. Mayer,	Harv.	Philadelphia.	Pa.	10 Div. Hall.
Charles H. Mead,		Philadelphia.	Pa.	4 Div. Hall.
‡James K. Mendenhall,	Kenyon	Philadelphia.	Pa.	5 Div. Hall.
§William F. C. Morsell,	N. H.	Smyrna, Del.	Del.	Div. Hall.
Charles M. Perkins,		Beverly, N. J.	N. J.	6 Div. Hall.
Emery Huntington Porter,	Brown	Providence, R. I.	R. I.	7 Div. Hall.
¶I. Newton Stanger,	Kenyon	Philadelphia.	Pa.	12 Div. Hall.
Charles H. Tucker,	Kenyon	Philadelphia.	Pa.	111 N. 19th St.

MIDDLE CLASS.

Name.	College.	Residence.	Candi- dateship.	Room.
Arthur Brooks,	Harv.	Boston.	Mass.	Div. Hall.
James Caird,	Kenyon	Wilkesbarre, Pa.	Pa.	8 Div. Hall.
**Samuel J. French,	Kenyon	Oberlin, O.	Ohio.	Div. Hall.
John A. Goodfellow,	P. H. S.	Philadelphia.	N. J.	1415 N. 4th St.
William H. Graff,		Claymont, Del.	Del.	Claymont.
††J. S. C. Greene,	Kenyon	Brookline, Mass.	Mass.	114 S. 40th St.
George Henry Kirkland,		Mahanoy, Pa.	Pa.	Div. Hall.
Joseph W. Lee,		Calais, Me.	Mass.	Div. Hall.
Algernon Morton,		Philadelphia.	Pa.	127 S. 36th St.

* Ordained Deacon, Oct. 11, 1868.

† “ “ May 21, 1868.

‡ “ “ Oct. 11, 1868.

§ “ “ Aug. 26, 1868.

|| Ordained Deacon, Sept. 29, 1868.

¶ “ “ Oct. 11, 1868.

** “ “ Sept. 17, 1868.

†† Withdrawn, January, 1869.

JUNIOR CLASS.

Name.	College.	Residence.	Candidateship.	Room.
John S. Beers,		Bridgeport, Ct.	Conn.	49 N. 17th St.
John Henry Burton,	Kenyon	Philadelphia.		Div. Hall.
T. William Davidson,		Philadelphia.	Pa.	22d and Locust Sts.
*William Todd Egbert,		Frankfort, Ky.	Ky.	Div. Hall. .
James Samuel Ellis,		Laurel, Del.	Del.	Div. Hall.
Joseph Lyons Miller,	P. H. S.	Philadelphia.	Pa.	2040 Mt. Vernon St.
Charles Edward Milnor,		Philadelphia.		622 Spruce St.
Eben Thompson,	Brown	Providence, R. I.	R. I.	Div. Hall.

PARTIAL COURSE.

Giovanni Patroni,	Como, Italy.	Philadelphia.	Pa.	746 S. 4th St.
Joseph N. Durant,	Codrington	Barbadoes, W. I.	Pa.	41st St. bel. Ludlow.
Edward T. Bartlett,	U. Pa.,	Philadelphia.	Pa.	339 Washington Av.

SUMMARY.

Senior Class	11
Middle Class	9
Junior Class.....	8
Partial Course	3
Mission House Students with the Junior Class.....	6—37
Students in Preparatory Department.....	16
Total.....	53

ABBREVIATIONS.

Brown,	Brown University,	Providence, R. I.
Harv.,	Harvard University,	Cambridge, Mass.
Kenyon,	Kenyon College,	Gambier, Ohio.
N. H.,	Nassau Hall,	Princeton, N. J.
P. H. S.,	Philadelphia High School,	Philadelphia.
U. Pa.,	University of Pennsylvania,	"
Div. Hall,	Divinity Hall,	39th and Walnut Sts.

* Ordained Deacon, May 13, 1868.

COURSE OF STUDY.

JUNIOR CLASS.

With the Professor of Biblical Learning.

Contents, Origin, and Character of the Books of the Old Testament and of the Gospels. Biblical Geography and Antiquities. History of the Jews from Nehemiah to the Destruction of Jerusalem. The Life of Christ. History of the Languages, Manuscripts, Versions, and Printed Editions of the Hebrew and Greek Testaments. The Principles of Interpretation, applied to the Gospels.

Text Books.—Smith's Student's Old and New Testament Histories. Angus' Bible Handbook. New Testament in Greek, edition of Hahn, Knapp, or Tischendorf.

Most of the instruction is given by Lectures, and in these the student is often referred to the following

Reference Books.—Bible in English, with Marginal References and the Apocrypha. Robinson's Greek and English Lexicon for New Testament. Winer's Grammar of the New Testament Diction.

With the Instructor in the Hebrew Language.

Text Book.—Green's Hebrew Grammar and Chrestomathy.

With the Professor of Homiletics.

Exercises, Oral and Written, in Textual Analysis; and examinations of Standard Sermons.

Instruction in the Reading of Holy Scripture and of the Liturgy.

MIDDLE CLASS.

With the Professor of Biblical Learning.

Origin and Contents of the Epistles and Apocalypse. Characteristics of Prophecy. Exegesis of the Epistles.

With the Instructor in Hebrew.

Green's book continued.

With the Professor of Systematic Divinity.

Apologetics, by Lectures.

Reference Books.—Butler, Paley, Lardner, Leslie, Wilson, McIlvaine, &c. &c.

Systematic Divinity.

Text Book.—Pearson on the Apostles' Creed.

Lectures on the Canon, Inspiration, and Sufficiency of Holy Scripture.

Special Reference Books.—Wordsworth and Westcott on the Canon, Lee on the Inspiration, and Chillingworth on the Sufficiency, of the Scriptures.

With the Professor of Ecclesiastical History.

Instruction is given partly by Lectures and partly by text-books.

Text Books.—Butler's Ecclesiastical History from the first to the 13th Century. Mosheim's Ecclesiastical History from the 13th to the 16th Century.

Reference Books.—Robertson's History of the Christian Church. Milman's Latin Christianity. Neander's History of the Christian Religion and the Church.

Twelve Lectures (historical) on Ancient Liturgies, and on the Prayer Book.

With the Professor of Homiletics.

The Composition and Delivery of Sermons.

Text Book.—Vinet's Homiletics.

Reference Books.—Bridges' Christian Ministry. Gresley's Treatise on Preaching, &c.

SENIOR CLASS.

With the Professor of Biblical Learning.

The Prophets.

Text Books.—Hebrew Bible, Edition (say) of Hahn. Septuagint, Edition (say) of Van Ess.

With the Professor of Systematic Divinity.

Apologetics, by Lectures; with special reference to *modern* Scientific, Pantheistic, and Critical Objections.

Systematic Divinity, chiefly by Lectures. The course treats, in order, of

1. Theology Proper, or the doctrine of God; including those of Providence and of the Trinity.
2. Christology, or the doctrine of Christ; including those of the Logos—of the Messiahship, the Sonship, the Person, the Incarnation, the life, death, resurrection, and ascension of Jesus Christ.
3. Anthropology, or the doctrine of man, in his primitive state, in his Fall, and in his present natural condition; including the doctrine of sin.
4. Soteriology, or the doctrine of human salvation, viewed in its relation to the Father, the Son, and the Holy Ghost; including the doctrines of Election, of the Office and Work of Christ, of Faith and Works, of Justification, of Regeneration and Sanctification.
5. Ecclesiology, or the doctrine of the Church and Means of Grace; including the doctrines of the institution and nature of the Church, of the Ministry of the Word, and of the Sacraments.
6. Eschatology, or the doctrine of the last things; including the second coming of Christ, the resurrection of the body, the final judgment, and eternal retribution.

Text Book.—Pearson on the Creed.

Books of Special Reference.—Knapp's Theology, Burnet on the 39 Articles, Browne on the Articles, Bull on the Nicene Creed, and

Waterland on the Athanasian Creed ; also Hagenbach's and Shedd's History of Christian Doctrine, Magee on the Atonement, and Faber and McIlvaine on Justification by Faith.

Ecclesiastical Polity.

Text Book.—Hooker's Ecclesiastical Polity.

With the Professor of Ecclesiastical History.

The Continental Reformation, by Lectures.

The History of the English Church.

Text Book.—Short's History of the Church of England.

The History of the Church of Scotland, by Lectures.

Liturgies.

Text Book.—Proctor on the Book of Common Prayer.

With the Professor of Homiletics and Pastoral Care.

The Composition and Delivery of Sermons, written and extemporaneous. Pastoral Care.

Reference Books.—Bridges' Christian Ministry. Oxenden's Pastoral Care. Bishop McIlvaine's Preaching Christ. Vinet's Pastoral Theology.

Persons desiring to undertake only a part of the above-named course, are arranged for individually.

One hour in each week is assigned to Devotional exercises and practical instruction, attended by the Faculty, and all the members of the School.

Students unable to provide themselves with the books above named may, to a limited extent, obtain them from the Library of the Institution.

Comparatively few text books are needed ; as the instruction is mostly given by Lectures, of which the students are required to take copious notes.

OF ADMISSION.

Every person producing to the Faculty satisfactory evidence of his having been admitted a Candidate for Holy Orders, with full qualifications, according to the Canons of the Protestant Episcopal Church in the United States, may be received as a

Student in the Divinity School. Any other person may be admitted who shall produce satisfactory evidence of moral and religious character; of literary attainments; and, in general, of such disposition and habits as may render him apt and meet to exercise the ministry, and to be a suitable companion for young men preparing for the same.

To be admitted a member of the Middle or Senior Class, or of the Junior Class after the month of September, a person must undergo a satisfactory examination in the studies which have been pursued by the Class for which he proposes.

No student can pass from a lower to a higher Class except upon a satisfactory examination.

OF THE LIBRARY.

The Library contains about 6000 volumes, including many of the most valuable Theological works; to which the Students have access daily.

OF VACATIONS AND EXAMINATIONS.

The year is divided into three terms: the first beginning on the third Thursday in September, and ending on the 24th day of December; when there is a suspension of study until the next day after the Festival of the Epiphany. The second term ends on the Saturday next before the sixth Sunday in Lent; when there is a recess until the Wednesday after Easter. The third term continues until the Thursday after the third Tuesday in June.

The recitations and Lectures are also omitted on Ash Wednesday and on all days of Thanksgiving and Fasting appointed by the Ecclesiastical or Civil Authority.

Before the Christmas and Easter vacations there are reviews and examinations, by order of the Faculty.

At the end of the year there is a public examination of the several classes upon all the studies of the year.

The Annual Commencement takes place on the Thursday after the third Tuesday in June; when, after Divine Service, testimo-

nials are conferred, and there are such exercises on the part of the Students as may be designated by the Faculty.

OF EXPENSES.

Board, including fuel and light, can be had either in Divinity Hall (which can accommodate about twenty-four Students), or in the neighborhood, on moderate terms.

There is no charge for tuition or room-rent.

Young men requiring pecuniary assistance to enable them to prosecute their studies in Theology, may make application to the Dean of the Faculty.

SOCIETIES.

There are two societies among the Students: the "James May Missionary Society," and the "Potter Rhetorical Society."

The object of the Missionary Society is to obtain and communicate information on the subject of Missions, and to foster a Missionary spirit among its members and the Students generally. It holds its meetings on the first Thursday of each month.

The purpose of the Rhetorical Society is sufficiently indicated by its name.

BUILDINGS.

The buildings at present owned by the Institution are known as Divinity Hall and Spenceer Hall. The former is the residence of the Matron and of a considerable number of the Students. The Dean occupies as an Office and Lecture Room the front parlor in this building.

Spenceer Hall contains the Library of the Divinity School, and the Chapel for the religious services held with the Students. The Library is also used as a Lecture and Recitation Room by the Professor of Biblical Learning; and the Chapel is employed for a like purpose by the other Professors; it being divisible into two rooms by sliding doors.

OFFICERS

OF THE

ASSOCIATE ALUMNI OF THE PHILADELPHIA DIVINITY SCHOOL.

1868-69.

<i>President,</i>	Rev. JAMES DE W. PERRY.
<i>Vice-Presidents,</i>	Rev. JESSE Y. BURKE, Rev. J. NEWTON SPEAR, Rev. CORTLANDT WHITEHEAD.
<i>Cor. and Rec. Sec.,</i>	Rev. WASHINGTON B. ERBEN, No. 761 South Ninth Street, Philadelphia.
<i>Treasurer,</i>	Rev. J. H. ECCLESTON, No. 1714 Girard Av., Philadelphia.
<i>Exec. Committee,</i>	Rev. Messrs. SAML. E. SMITH, JOS. R. MOORE, WM. HOBART HARE, R. A. EDWARDS.
<i>Preacher for 1869,</i>	Rev. WILLIAM P. ORRICK.
<i>Substitute,</i>	Rev. R. FRANCIS COLTON.

Annual Meeting at 4 o'clock P. M., and Annual Sermon at 8 o'clock P. M., on Wednesday, June 16, 1869, at such place as shall be designated by the Executive Committee.

The Diocesan Training School in Philadelphia, which began in 1857, was in 1862 adopted as the nucleus of the Divinity School. The Graduates of the class of 1865 (the first regular Graduates after the incorporation of the institution) organized the society of The Associate Alumni of the Philadelphia Divinity School; and, with the sanction of the Faculty, admitted to full membership in the Association those who had been students in the Training School, and those who had taken a partial course in the Divinity School before its incorporation.

GRADUATES.

The dates until 1863 refer to years of study.

WILLIAM R. STOCKTON,	Rector of St. Peter's Ch., Phoenixville, Pa.	1857-58.
JOHN TETLOW,	Philadelphia, Pa.	1857-58.
WILLIAM HOBART HARE,	Rector of the Ch. of the Ascension, Philadelphia, Pa.	1858-59.
WASHINGTON B. ERBEN,	Rector of the Ch. of the Redeemer, Philadelphia, Pa.	1858-59.
WILLIAM S. HEATON,	Rector of St. Matthew's Ch., Pike, Pa.	1858-59.

SAMUEL E. SMITH,	Rector of St. Andrew's Ch., West Philadel- phia, Pa.	{ 1858-59. 1861-62.
JOHN CROCKAR WHITE,	Rector of St. Paul's Ch., Newburyport, Mass.	1858-60.
ROWLAND HILL BROWN,	Rector of Zion Ch., Sterling Pa.	1859-60.
CHAS. WALTER WINDEYER,	Madison, N. J.	1859-61.
CHANDLER HARE,	Rector of St. James' Ch., Pittston, Pa.	1859-61.
R. HEBER NEWTON,	Financial Secretary Amer. Ch. Miss. Assoc'n.	1861-62.
GRANT T. BOWEN,	Barbadoes, W. I.	1861.
CHARLES L. FISCHER,	Rector of the Ch. of St. John the Evangelist, Philadelphia, Pa.	1861-63.
F. DILLON EAGAN,	Rector of St. James' Ch., San Francisco, Cal.	1859-60.
JOSEPH E. BROWN,	Assistant Minister, Deer Creek Parish, Dub- lin, Md.	1861-63.

ALUMNI.

This designates those who have received the Diploma of the Institution.

1863.

CHARLES HIGBEE—Assistant Min. St. Ann's, Brooklyn, L. I.
 JOHN L. HEYSINGER—Rector of Grace Ch., Hubneville, Pa.
 OSBORNE INGLE—Rector of All Saints' Ch., Frederick, Md.
 JOSEPH R. MOORE—Rector of Ch. of the Crucifixion, Phila.
 CALVIN C. PARKER—Rector of St. John's Ch., Erie, Pa.
 GEORGE W. SHINN—Rector of St. Paul's Ch., Lock Haven, Pa.

1864.

JOSEPH W. COOK—Missionary at Cheyenne, Dacotah.
 JOSEPH N. MULFORD—Rector of Christ Ch., Troy, N. Y.
 JAMES D'W. PERRY—Rector of Calvary Ch., Germantown, Pa.
 J. NEWTON SPEAR.
 MARCUS A. TOLMAN—Rector of St. John's Ch., Franklin, Pa.

1865.

HENRY ANSTICE, JR.—Rector of St. Luke's Ch., Rochester, N. Y.

JOHN BAKEWELL—Rector of Trinity Ch., Atchinson, Kansas.

JESSE Y. BURK—Rector of St. James' Ch., Downingtown, Pa.

M. R. St. JAMES DILLON LEE—Ass't Min., Christ Ch., N. O., La.

J. HOUSTON ECCLESTON—Rector of St. Matthew's Ch., Philad'a.

CHARLES LOGAN—Rector of St. John's Ch., Philadelphia.

JOSEPH ALBERT NOCK—Rector of St. John's Ch., Chas'ton, W. V.

WILLIAM P. ORRICK—Rector of St. John's Ch., York, Pa.

D. BRAINERD RAY—Rector of Grace Ch., Harlem, N. Y.

J. SAUNDERS REED—Rector of Trinity Ch., Easton, Pa.

SNYDER B. SIMES—Rector of Gloria Dei Ch., Philadelphia.

1866.

H. J. W. ALLEN—Rector of Christ Ch., Alleghany, Pa.

FREDERICK BROOKS—Rector of St. Paul's Ch., Cleveland, O.

WILLIAM PERCY BROWN—Rector of St. Philip's Ch., Phila.

FRANCIS B. CHETWOOD—Elizabeth, N. J.

R. FRANCIS COLTON—Instructor in Hebrew, and Principal of
the Preparatory Department, Divinity
School, Philadelphia.

ROBERT A. EDWARDS—Rector of Grace Ch., Mt. Airy, Pa.

WILLIAM R. ELLIS—Min. St. John's, Little Hill, and Grace Ch.,
Baltimore Mills (P. O., Laurel, Del.).

NEILSON FALLS—Rector of St. Mark's, Halifax, and Ch. of the
Saviour, Jackson, N. C.

WILLIAM W. FARR—Rector of Grace Church, Sandusky, Ohio.

G. BEDELL KEEN—Philadelphia.

JAMES WALKER—Rector of St. James' Ch., Schuylkill Haven,
and Grace Church, Cressona, Pa.

1867.

CHARLES E. GRIFFITH—Misssionary in the Kansas Valley,
Kansas.

SIMEON C. HILL—Rcetor of Emmanuel Ch., Newport, R. I.

JUSTIN P. KELLOGG—Officiating in St. Mark's Mission, N. Y.

SAMUEL P. KELLY—Rcetor of the Church of the Ascension,
Wakefield, R. I.

BENJ. H. LATROBE, Jr.—Rector Cranmer Chapel, Baltimore, Md.

WILLIAM MCGLATHERY—Rector of St. Andrew's, Lambertville,
New Jersey.

AMOS SKEELE—Reetor of the Church of our Saviour, Provi-
dence, R. I.

COURTLANDT WHITEHEAD—Missionary at Black Hawk, Colorado.

1868.

DANIEL GOODWIN ANDERSON—Minister of St. John's Chapel,
Ashton, R. I.

ROBERT C. BOOTH—Ass't Min. Grace Ch., Providence, R. I.

J. THOMPSON CARPENTER—Min. St. Paul's Ch., Minersville, Pa.

JOSEPH S. COLTON—Rector of St. Paul's Ch., Harrisburg, Pa.

JOHN IRVING FORBES—Min. Trinity Ch., Sharon Springs, N. Y.

JAMES P. FRANKS—Ass't Min. St. Mark's Ch., New York.

GEORGE WOOLSEY HODGE—Philadelphia.

JEREMIAH KARCHER—Offic'ting in Allentown and Chapman, Pa.

WILLIAM W. NEWTON—Ass't Min. Ch. of the Epiphany, Phila.

G. ALBERT REDLES—Ass't Min. St. Andrew's Ch., Wilm'ton, Del.

HENRY I. ROWLAND—Ass't Min. St. James' Ch., Philadelphia.

RICHARD N. THOMAS—Minister of Trinity Chapel, Phila.

JOSEPH M. TURNER—Ass't Min. Advent Ch., Philadelphia.

THE PREPARATORY DEPARTMENT.

The Preparatory Department of the Philadelphia Divinity School is designed to supply the educational deficiencies of those students of theology who are prevented from taking a College course.

Its curriculum embraces those studies on which, according to Title I., Can. 7, § iii. of the Digest, a candidate for Priest's Orders without a College diploma must pass an examination, viz., Natural and Moral Philosophy, Rhetoric, Greek and Latin, with the further addition of Logic, Mathematics, and History.

The head of the institution, with as many of the students as can be accommodated, resides at No. 3818 Spruce Street.

The course is designed to cover two years, and there are two classes. The first begins the study of Latin and Greek, Algebra, Ancient History, and Rhetoric.

The second class will begin the study of Geometry, Modern History, Logic, Natural and Moral Philosophy; in Latin they will begin with Cicero, and in Greek with the Epistles of the New Testament.

For admission, no further acquirements are necessary than are implied in an ordinary English education.

The commencement and close of the session, and the vacations, will be the same as at the Divinity School. The students take their meals at Divinity Hall, at the same terms as those residing there.

CORPS OF INSTRUCTION.

REV. R. FRANCIS COLTON, Head of the Department.

MR. GUSTAV PURUCKER, Instructor in Latin and Greek.

MR. BERTHOLD STEINER, Instructor in Mathematics and History.

STUDENTS.

First Class.

ABRAMS, A. C.	3818 Spruce Street.
COCHRAN, W. H.	“ “
HINCKLE, GEO. W.	729 Erie Street.
JOHNSON, C. O.	3818 Spruce Street.
LINES, S. G.	“ “
MOORE, G. G.	“ “
NOCK, E. G.	“ “

Second Class.

BETTICHER, C. E.	1623 Wallace Street.
BOWEN, R. J.	1324 Lombard “
BULLARD, F. E.	3818 Spruce “
BURK, WM. B.	307 Christian “
KAYE, J. W.	3818 Spruce “
PADDOCK, H. S.	53d and Haverford Sts.
PASTORIUS, H. C.	29 Rittenhouse St., Germantown.
RICKERT, A. A.	3818 Spruce Street.
STUTZMAN, M.	“ “

THE MISSION HOUSE.

Rt. Rev. WM. BACON STEVENS, D. D., President.

Rev. ROBERT C. MATLACK, Secretary.

CHARLES B. DURBOROW, Esq., Treasurer, 234 Market St

This Institution is distinct from the Divinity School, alike in its location and design; being situated in another portion of the city, and having, in the training of its Students, a more restricted aim. It is at 3518 Lancaster Avenue, and is especially designed

to educate young men for Foreign missionary work. There are, however, these two links of connection between the different institutions: first, that one of the Professors at the Divinity School is also an instructor at the Mission House; and next, that the Students of the latter, during their Seminary course, attend certain lectures and recitations at the former.

The full curriculum at the Mission House embraces—

I. A Preparatory Course, consisting of the most essential parts of an Academic and Collegiate Education.

II. A Seminary Course, comprising such Theological studies as are needful for Missionary work.

It was originally intended that these courses should be each three years in extent; but experience has shown that the second three are liable to abbreviation, from the demands of the Missionary field. Running through both courses, there is special instruction in the elements of Medical science, in the Geography and Ethnology of Missionary lands, in the fundamental principles of language, in music and singing, and in practical Missionary work.

FACULTY OF THE MISSION HOUSE.

Rev. ALEX. SHIRAS, A. M., Principal and Resident Instructor.

“ A. M. MORRISON, Assistant Instructor.

“ R. B. CLAXTON, D. D., Cooke Professor of Mental and Moral Science.

Drs. WM. PEPPER, HARRISON ALLEN, ED. RHOADS, and JAMES TYSON, Lecturers on Medical Science.

Prof. M. F. EATON, Instructor in Elocution.

F. MAXFIELD, an Assistant Instructor.

STUDENTS

FOR SESSION OF 1868-9.

NAMES.	ENTERED.	CLASS.	COUNTRY.	CHURCH CONNECTION.
*A. Bernstein,	Sept. 1865,	V.	Austria,	Ch. of the Saviour, W. P.
†W. H. Josephus,	“ 1866,	IV.	St. Croix, W. I.	Cb. of the Crucifixion.
†Henry Meyer,	April “	“	Switzerland,	Ch. of the Saviour, W. P.
†Gustav Purucker,	Oct. 1867,	“	Germany,	“ “ “
†Bertold Steiner,	“ “	“	England,	“ “ “
†F. H. Stricker,	Sept. 1864,	“	Germany,	St. Andrew's, W. P.
†Fred. B. Whitney,	Nov. 1867.	“	Canada,	Epiphany.
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Chas. E. Benedict,	Oct. 1866,	III.	Hayti, W. I.	Ch. of the Crucifixion.
Peter E. Jones,	“ “	“	“ “	“ “ “
Wm. D. Kelly,	Sept. “	“	U. States,	St. Thomas'.
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Wm. L. Perrin,	Nov. 1867,	II.	Canada,	St. Paul's.
Wm. H. Platt,	Oct. “	“	U. States,	“ Cheltenham.
Zachary T. Savage,	Sept. “	“	“ “	Ch. of the Saviour, W. Phila.
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Geo. C. Keenan,	“ “	I.	Ireland,	St. Paul's, Cheltenham.
John London,	“ “	“	England,	Ch. of the Saviour, W. Phila.
Chas. Mauny,	Feb. “	“	France,	Ch. of the Advent.
Jos. W. Norwood,	Sept. 1868,	“	N. Scotia,	Gloria Dei.
Achsee Shearer,	“ “	“	China,	Ch. of the Saviour, W. P.
John Waring,	Oct. 1866,	“	Hayti, W. I.	Ch. of the Crucifixion.
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Dan'l W. Hemans,	April 1867,		Dacotah,	Ch. of the Saviour, W. Phila.
Luke C. Walker,	May “		Indian, “ “	Ch. of the Covenant.

* Left September 18, 1868, to enter the Gen. Theol. Sem., N. Y., and to work among the Jews of New York City.

† Studying with the Junior Class in the Divinity School.